MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH

263-023910

| DO NOT WRITE ON THIS STUB | | AME | NDED | ,] | | gistration District No. | 72 | | nary Registratio | n District | No. 250 | Registrar's N | ./024 | B | STATE: FILE: | NUMBER | |
|------------------------------|-------------|------|----------|----------|----------------|---|--------------------------|----------------|-----------------------|------------------------|------------------|----------------------|------------------|----------------|-----------------|----------------|---------------------------|
| VS:300 | ام | | . 1 | 1 | | PLACE OF DEATH | | | | - | | 2. USUAL RESID | | | - | | nce before |
| Rev. 4/59 | | | | 1 | | | Gree | | | + | | a. STATE M1 | ssouri' | (| <u>Christa</u> | <u> </u> | |
| Kev. 4/37 | | | | | | b. CITY (If outside of OR | | - : | SHIP only) | Length | of stay in 1b | c. CITY OR | _ | | | insid | de Limits |
| , , , , | AMENDED | | - | | <u> </u> | | ingfie | | | <u> </u> | deks | TOWN C | lever | | | Yes | No 🗆 |
| 0397 | lu. | 1 1 | - } | | | c. FULL NAME OF (III HOSPITAL OR | NOT in hospit | | | · | naide Limits | d. STREET ADDRESS | | (If cutside, | give location) | Resid | e on Farm |
| 20220 | DAT | | | | _ | INSTITUTION | Bunge | Hosp | ital | Y | es g No □ | , | none | | | Yes | □ N∘ ★ |
| 3 2 | · [| | | 7 | 3 | NAME OF DECEASES (Type or print) |) · F | irst | | Middle | | Last | 4. DATE | Mo | nth: Da | y | Year |
| 4 | | | | | · | | (| Oma | | | E: | llis | DEATH | June | 17. 1 | 963 | |
| 4 /_ | | 11 | | 1 | , 5 | SEX | 6. COLOR | OR RACE | 7. Married | | er, Married 🔲 | 8. DATE OF BIRT | H 9. AGE (le | st birthday) | | | NDER 24 HS |
| 5 4 | | | . | | | Female | Whi | te | Widowed | \mathbf{x}^{\square} | Divorced 🗌 | 10-4-18 | 77 85 | - | Months Day | rs Hou | rs Min. |
| | | | . | . | 10 | . USUAL OCCUPATION | i (Give kind of | work done | 10b. KIND, O | BUSINES | S:OR: INDUSTRY | Y 11. BIRTHPLACI | (City and state | or country) | 12. CITIZEN | OF WHAT | COUNTRY |
| 6 | | | - 1 | 1 | 1 3 | during most of work | ing life, even it 110 | f, retired) | Hom | e . | | Stone | Co. Mi | asom i | USA | | |
| 7 - | | | - 1 | 1 | 13 | . FATHER'S, NAME | | | | | MAIDEN NAM | E | 14. | NAME OF | HUSBAND OR W | IFE | |
| ′ 0 | วี | | | | ٠ | Lèwisda | 22++- | | - | GUMA | Scher | ะว่า | | lifred | Ellis | | |
| 8. I | 1 | .1 1 | | | 15 | . WAS DECEASED EVE | R IN U.S. ARM | ED FORCES? | 1 1 1 | SOCIAL SE | | 17. INFORMANT | | | Address | - | |
| ; | 2 T | | | 1 | (Y | s, no, or unknown) ((I | f yes, give war | or dates of | | | | lometa T | a. | | M- | | |
| 933/X | 쥬 [. | | | _ | | 18: CAUSE OF DEAT | H (Enter:only o | ne cause per | line for (a), (b |), and (c): | | Gertie J | ones C | raket. | _ MO • | INTERVAL | L BETWEEN |
| 10 1 | ⋖ | | | | | 18: CAUSE OF DEATI | . DEATH WAS | CAUSED BY | | 4 | 0 | acide | _ | | | ONSET A | ND DEATH |
| | | : | | CUMENI | li | zie. | IMMEDIA | TE CAUSE (a | · Ceres | ~~~~ | range | acc-co- | | | | 3 da | γ |
| 11 | 3 ă | ı I | | Z | . | | | | | | | | | • | | | |
| 12 4 | ¥ ₹ | | | Š | | Conditi | ons, if any,] | DUE TO (E | o) | | | | | | | | |
| 12/-0 | | | | 1 | 1 | evods | cause (a), | | | | | | | | | . * | • |
| 13 | | ╁┪ | \dashv | ┥ | 1 | stating lying | the under- | DUE TO (| c) | | | | | | | | |
| | 5 | 11 | 1 | - [| χÌ | PART I | I. OTHER SIG | NIFICANT C | ONDITIONS C | ONTRIBUT | ING TO DEAT | Hibut not related | to the termina | PART | III. If decease | | female wa last 90 days |
| 5 I | ام | 1 1 | | | CATION | | disease cond | dition given i | in PART I (a) | | | | | | | +- | |
| | Ξĺ | 11 | | | <u>3</u> | | | | | | | | • | | <u> </u> | | Unknaw |
| | AMENOMEN | | | | CERT | 19 WAS AUTOPSY PERFORMED? YES NO | 20a: ACCIDEI | NT SUICID | E HOMICIDE | 20b | DESCRIBE HO | W INJURY, OCCURR | ED. (Enter natur | e of injury in | PART FOR PAR | [ll of iter | n .18.} |
| 5 _ [| بَكِ | 11 | | | ₹I | 20c. TIME OF Hou | Month, D | ey, Year | | - - | | | | | | | _ |
|) 5 B | ₹ | 11 | | | ᇤ | INJURY a.m | | · | | | | | | | | | |
| RIBBON | | | | | ž | 20d. INJURY OCCUR | | 20e PLACE | OF INJURY (e | g., in or | about home, | 20f. CITY, TOWN, | OR LOCATION | | COUNTY | | STATE |
| (T) # | | 11 | | - | 1. | WHILE AT WOR | K 🗀 | farm, | factory, street, | office bld | g., etc.) | | | | | | |
| - <u> </u> | | | | - 1 | | - MOI WHITE VI | MOKK-[] | | , ,, , , , | | - J | 772 | ~ | <u></u> | 6-17-0 | . 2 | |
| ₹₽₽ | READ | i | | | | 21. I attended the d | eceased from | 6 | - 15 -6 2 | <u>-</u> | 10 67/ | | and last saw | | - | | - |
| . va & | ٦ | | l | - | | Death occurred | at | | 5.25 | | m on th | e date stated above | , and to the be | st, of my kno | wledge, from th | e causes s | rtated. |
| USE | = | ; | 1 | <u>.</u> | | 22a. SIGNATURE | | (Dec | rea or title) | | | 22b. ADDRESS | 1 1 | | 111 | 22c. | DATE SIGNE |
| USE BLACOR | SHOLLD | 2 | | 0 | | 228. SIGNATURE | n Chu | see ! | | | | 100 S | slem - | ~ 8U | inklel W | 6- | 47.63 |
| - | \ \(\) | ' | | _ ₹ | I - <u>-</u> - | EURIAL CREMATION | <u> </u> | | - | AE OF CFA | AETERY OR CRE | l' | 23d. LOCATIO | ON (City, tov | vn, or county) | (5 | State) |
| . | \[\bar{c}\] | ; | | | 23 | a. BURIAL, CREMATION REMOVAL (Specify) | ` | /- | | | • | ., | C | Δ Mo | | | |
| <u>'</u> | Ç | | | AFFIDA | I | Burial | | <u>-1963</u> | OSS | <u>cem</u> | etery | TE RECD. BY LOCAL | | B MO. | SIGNATURE 1 | | |
| į. | Į. | | | ∀ | 24 | FUNERAL DIRECTOR | | • | | | | | | 11 | 5. h | 200 | Zo |
| <i>y</i> 1 | = | - | | á | I _ | W.B. Ca | <u>ntrell</u> | Clev | | | | 1-63 | | 7 - | | سم | 70 |
| • | • | | | • | | | | | (L | icensed Em | balmer's Staten | ment on Reverse Sid | e) | | | | _ • |

STATEMENT BY LICENSED EMBALMER

with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting. If this body is not embalmed, fact should be so stated above.

| by | , Student Embalmer No |
|---------------------------------------|---------------------------|
| orking under my personal supervision. | 11 10 Re AM |
| Signature of Student Embalmer | Signed William D. Callill |
| | Licensed Embalmer No |
| | P. O. Address Refuelee M |